



Trustee Development, Travel and Other Expenses

Trustee - Esther Eckert

September 1, 2018 - November 30, 2018

| Event or Expenditure Item                    | Dates     | Hotel | Flight | Mileage     | Meals     | Registrations | Other Expenditures (eg. Parking, Communications/Technology) | Total       |
|--|-----------|-------|--------|-------------|-----------|---------------|---|-------------|
| September Mileage                            | September |       |        | \$ 374.71   |           |               |   | \$ 374.71   |
| September Internet Communications/Technology | September |       |        |             |           |               | \$ 75.00  | \$ 75.00    |
| School Visits - September                    | September |       |        |             | \$ 23.88  |               |   | \$ 23.88    |
| ASBA Zone 2/3                                | September |       |        |             |           |               | \$ 8.00   | \$ 8.00     |
| Lunch - Board meeting (October)              | October   |       |        |             | \$ 13.76  |               |   | \$ 13.76    |
| Lunch - Board Evaluation                     | October   |       |        |             | \$ 30.64  |               |   | \$ 30.64    |
| October - Mileage                            | October   |       |        | \$ 350.33   |           |               |   | \$ 350.33   |
| October Internet Communications/Technology   | October   |       |        |             |           |               | \$ 75.00  | \$ 75.00    |
| School Visits - October                      | October   |       |        |             | \$ 28.01  |               |   | \$ 28.01    |
| November Internet Communications/Technology  | November  |       |        |             |           |               | \$ 75.00  | \$ 75.00    |
| November Mileage                             | November  |       |        | \$ 428.77   |           |               |   | \$ 428.77   |
| ASBA Fall GM                                 | November  |       |        |             | \$ 34.00  |               |   | \$ 34.00    |
| Lunch - Negotiations (November)              | November  |       |        |             | \$ 19.41  |               |   | \$ 19.41    |
| <b>Total for Period</b>                      |           | \$ -  | \$ -   | \$ 1,153.81 | \$ 149.70 | \$ -          | \$ 233.00   | \$ 1,536.51 |